

Background Info: Please describe your services / products and your experience / training.

Workshops: Would like to present a 55 minute workshop?

List Title, Description, and Brief Bio: (use separate sheet if necessary)_____

Presenters with professional quality, high resolution digital photos may be featured on our website – please send digital photo at time of application to Victor@VictoryOfLight.com.

How many fliers would you like to receive for distribution? None 12 25 50 75 100 Other

Terms and Conditions:

1. Booth space is **NOT** transferable.
2. Expo participants must have booths completely set up by 10:45 AM on Sunday, February 12, 2006 and remain set up during entire show (11:00 AM – 7:00PM). **Participants who arrive after doors open to public may lose their space.** If you must arrive late or leave early, please contact Victor at 513-310-3366 (cell).
3. Changing assigned locations or space needs indicated on this agreement is **NOT** possible at the event. Adding racks, additional tables, etc., beyond paid for boundaries is not permitted unless arrangements have been made in advance. Please let us know as soon as possible if your space needs change or if your setup goes beyond the boundaries of your space. Illustrate more complicated layouts by drawing them and submitting them in advance. We will work to accommodate your requests. Assigned booth locations may not be changed without Victory of Light approval.
4. Booths can accommodate a total of 3 people including assistants. Please provide the names of those people on the front. Additional people will be charged full admission to the event.
5. **Electricity will not be provided unless indicated on this agreement and prepaid prior to Expo. Last minute requests for electricity are \$75. and may not be available.**
6. The following are **NOT** permitted: open flames (candles must be inside glass containers), helium balloons, distribution or use of adhesive backed decals, glitter, or confetti. Do not remove or reposition Convention Center planters, furniture, or equipment. Convention Center regulations will be strictly enforced.
7. Signage should be displayed on an easel or hung from pipe and drape using S-hooks. We will have a free literature table for your promotional materials. Please restrict signage and promotional materials to these spaces. Pins, tacks, or glue are not to be used on tables, linens, drapery or walls at any time. Repair costs will be incurred by any participant causing damage.
8. Healers should post their services and fees.
9. Vendors of musical instruments and CD/tapes: loud music and drumming during Expo is often disruptive. If you plan to play music or drum during Expo – please indicate this on agreement so we may place you accordingly. During Expo, please be respectful and keep the volume at a reasonable level.
10. Checks returned for non-sufficient funds will incur a **\$35.00 fee** and may result in loss of space.
11. Refunds can be provided if there is a change in your plans up to one month before the Expo.

During the Expo, please report questionable, unusual, illegal or dangerous behavior and activity to the staff immediately. Failure to comply with the above terms and conditions may result in dismissal from the event without refund of fees paid.

Victory of Light Holistic Health Expo One Day Only! Feb 12, 2006 Application p.1

RETURN FORM TO: Victory of Light 235 Klotter Ave. Cincinnati, Ohio 45219-1422 PH 513-929-0406 FAX 513-332-9720	EVENT LOCATION (no mailings) Sharonville Convention Center 11355 Chester Rd. Cincinnati, Ohio 45246	
EVENT DATE: Sunday, February 12, 2006 PUBLIC HOURS: 11:00 AM – 7:00 PM SET-UP TIME: Sunday 7:30 AM – 10:45 AM		DB CF LO EL SS FL AD

Exhibitor Information:

This expo is for healing related exhibitors only!

Healer Vendor Medical Intuitive Presenter

Your Name: _____
 Business Name: _____
 Mailing Address: _____
 City / State: _____
 Zip: _____
 Web URL: _____
 Email: _____
 PH (day) _____ Cell _____
 PH (eve) _____ Fax _____

A maximum of 3 workers per vendor/healer booth permitted.
 Please indicate all persons who will be working in booth:
 (self) _____

Program Listing: How to list your name in program:
 i.e., (your name, reiki) or (business name, reiki)

Booth Reservation Information:

	<u>amount</u>	<u>quantity</u>	<u>sub-total</u>
10 x 10 BOOTH SPACE includes 2 chairs with table	\$185.		
Table choice: <input type="checkbox"/> 6 ft <input type="checkbox"/> 8 ft <input type="checkbox"/> none			
8 FT VENDOR TABLE includes 2 chairs	\$135.		
<i>Exhibitor is responsible for covering & skirting of tables</i>			
Covering & Skirting available for \$15.00	\$15.		
Additional chairs are available @ \$3.00 each	\$3.		
Additional tables are available 6ft table = \$12.50 8ft table = \$15.00			
Electricity	\$45.		

BOOTH RESOURCES TOTAL \$

Program Advertising:

Advertising Amount \$ _____

Bus. Card (2"x 3.5") = \$40. 1/4 pg (4.5"x 3.5") = \$80. Half pg (4.5"x7.5" or 9.5"x3.5") = \$160.

ADD Booth resources and advertising GRAND TOTAL \$ _____

**Return form with FULL PAYMENT to address above.
 Reservations are not made until full payment is received.**

Make checks payable to: "Victory of Light."	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">PAYMENT INFO:</td> <td style="width:40%;">PMT AMOUNT: \$ _____</td> </tr> <tr> <td style="text-align: center;">VISA MC AMEX DISC</td> <td style="text-align: center;">CHECK MONEY ORDER</td> </tr> <tr> <td>CC NUMBER:</td> <td>_____</td> </tr> <tr> <td>EXP DATE:</td> <td>_____</td> </tr> <tr> <td>CARDHOLDER:</td> <td>_____</td> </tr> <tr> <td>SIGNATURE:</td> <td>_____</td> </tr> </table>	PAYMENT INFO:	PMT AMOUNT: \$ _____	VISA MC AMEX DISC	CHECK MONEY ORDER	CC NUMBER:	_____	EXP DATE:	_____	CARDHOLDER:	_____	SIGNATURE:	_____
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VISA MC AMEX DISC	CHECK MONEY ORDER												
CC NUMBER:	_____												
EXP DATE:	_____												
CARDHOLDER:	_____												
SIGNATURE:	_____												
The undersigned hereby agrees to adhere to all terms and conditions listed on the front and back of this agreement.													
Signature: _____	Date: _____												

(over)